

# DISCLOSURE SUMMARY PAGE

IA ETHICS AND

CAMPAIGN DISCLOSURE BY

FORM <b>DR-2</b> (Rev. 01/98)	DISCLOSURE REPORT
For Office Use Only	
Comm. #	1009
Indexed	5
Audited	
Computer	

COMMITTEE NAME (Must be same as on Statement of Organization)  
Audubon County Republican Central Comm.

IMPORTANT: Indicate type of committee you are reporting for: 7

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

Brian Hollister 712-563-4397  
 SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5-15-08  
 DATE SIGNED

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

## SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19 2008 REPORT FOR AN/A (1) ELECTION /(2) NON-ELECTION YEAR.  
 (report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
 (You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election  
11-4-08  
 County & Local Committees, enter County in  
 which Election is held  
Audubon

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total  
 of all monies held by the committee. This amount **MUST** be the  
 same as the cash on hand at the end of the last reporting period,  
 or must be zero if this is first report filed.)

\$ 1105.09

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A).....

1162.69

Schedule F: Loans Received total (Attach Schedule F).....

Schedule H: Total Sales of Campaign Property (Attach Schedule H).....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$ 2267.78

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B).....

493.14

Schedule F: Loan Repayments total (Attach Schedule F).....

CASH ON HAND at the end of this reporting period (if final report, balance must  
 be zero) (Attach DR-3).....

\$ 1774.64

UNPAID BILLS (From Schedule D - Attach Schedule D).....\$

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

**CONTRIBUTIONS -- MONEY TAKEN IN**

(Including candidate's personal funds)

SCHEDULE <b>A</b> (Rev. 06/97)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

**COMMITTEE NAME** (Must be same as on Statement of Organization)*Audubon County Republican Central Comm.*

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

**CAUTION:** Section 68B.32A(6), Iowa Code, prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
1-12-08	ID# CK#	Winston Hoegh 3216 Falcon Pl. Atlantic Ia 50022		\$ 100 <sup>00</sup>	
1-12-08	ID# CK#	Bruce Hoegh 3340 Gold Finch Ave Atlantic Ia 50022		100 <sup>00</sup>	
1-12-08	ID# CK#	Harold Hoegh 105 E Harrison Exira Ia 50076		100 <sup>00</sup>	
1-12-08	ID# CK#	Jim Johnson PO Box 306 Exira Ia 50076		50 <sup>00</sup>	
2-16-08	ID# CK#	Jim Peppers PO Box 66 Exira Ia 50076		50 <sup>00</sup>	
2-16-08	ID# CK#	Brian Hollister 2420 190th Audubon Ia 50025		70 <sup>00</sup>	
2-16-08	ID# CK#	Mary Bowen 425 Tracy St Audubon Ia 50025		50 <sup>00</sup>	
2-16-08	ID# CK#	Cindy Stultz 2922 Fabis Ave Exira Ia 50076		90 <sup>00</sup>	
3-20-08	ID# CK#	Mike Ruddy 801 3rd Audubon Ia 50025		90 <sup>00</sup>	
1-3-08	ID# CK#	Unitemized Contributions		462 <sup>69</sup>	

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$ 1162<sup>69</sup>

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) (See Page 2 of forms packet.). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

 Page 1 of 1  
(for Schedule A)

**EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)

*Audubon County Republican Central Comm.*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
2-11-08	ID# CK#	Dave Eirkson 2667 280th St Extra Ia 50076	Caucus Supplies	\$ 8 39
2-21-08	ID# CK#	Audubon Library 401 N Park Pl Audubon Ia 50025	Paper Copies	3 75
4-3-08	ID# CK#	Carroll County Republican 11886 320th St. Manning Ia 51455	District Lunch Fee	35 00
4-3-08	ID# CK#	Republican Party of Iowa 621 E 9th Des Moines Ia 50309	Delegate to Convention Fee	280 00
5-10-08	ID# CK#	Republican Party of Iowa 621 E 9th Des Moines Ia 50309	Convention Lunch Fee	140 00
4-10-08	ID# CK#	Audubon Co. Advocate PO Box Atlantic Ia 50022	County Convention Add	26 00
	ID# CK#			
	ID# CK#			
SUB-TOTAL				\$
TOTAL (if last page of this schedule)				\$ 493 14

**THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:**

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)